

# KEHA Spring Conference

## KANSAS ENVIRONMENTAL HEALTH ASSOCIATION SPRING CONFERENCE Right in Our Own Backyards

### ...ACTIVITIES...

**Lodging Accommodations:**  
**Earl W. Parsons**  
**Leadership Lodge**

**Conference Location:**  
**Wiedemann Dining Hall**

**Dining Accommodations:**  
**Williams Dining Hall**

#### Thursday, April 12, 2012

12:00 – 12:45: **REGISTRATION & Check-In** - Johnson Administration Bldg.  
12:45 – 1:00: **Opening Remarks & Welcome** – Wiedemann Dining Hall  
1:00 – 2:30: **Presentations**  
2:30 – 3:00: **BREAK** - cookies/fruit  
3:00 – 5:00: **Presentations**  
5:00 – 6:00: **Free Time**  
6:00 – 6:45: **Dinner** - Williams Dining Hall  
Dusk - ??? **Fireside Chat - Council Circle Campfire** - S'Mores

#### Friday, April 13, 2012

7:30 – 8:00: **Breakfast** - Williams Dining Hall  
8:00 -- 8:15: **Check out of rooms**  
8:15 – 8:45: **KEHA Business, Comments, Open Forum**  
8:45 – 10:00: **Presentations**  
10:00 – 10:15: **BREAK** - Cinnamon Rolls and drinks  
10:20 – 11:55: **Presentations**  
11:55-12:00: **Closing Remarks** – Levi Beaver, President, KEHA

Presentations will be by KEHA members and other environmental health experts. Some of the topics will include:

- “Extreme Makeover” in Franklin County
- EPA’s PACE grant in Saline County
- The Role of Local EH Staff in Disease Outbreaks
- Epidemiology Training for EH Staff
- and more



# KEHA Spring 2012 Conference Registration April 12-13, Rock Springs 4-H Camp

**DUE by March 30, 2012** NAME: \_\_\_\_\_

(Money does **NOT** have to accompany form.)

Please mail (or email) the entire sheet to:

Email: [Nicole.Hamm@kda@ks.gov](mailto:Nicole.Hamm@kda@ks.gov)

Address: 109 SW 9<sup>th</sup> St, 3<sup>rd</sup> Floor

Topeka, KS 66612

ATTN: Nicole Hamm, KEHA treasurer

Conference Registration -- KEHA member registered by **03/30/12** \$ **80.00** \_\_\_\_\_

Conference Registration -- KEHA non-member registered by **03/30/12** \$ **100.00** \_\_\_\_\_

Conference Registration -- KEHA member registered after **03/30/12** \$ **100.00** \_\_\_\_\_

Conference Registration -- KEHA non-member registered after **03/30/12** \$ **120.00** \_\_\_\_\_

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2012 KEHA Membership Dues (if not already paid) \$ **20.00** \_\_\_\_\_

Scholarship Donation \$ \_\_\_\_\_

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Please complete and send for each person attending.

Please be complete. This information will be used to update the KEHA Membership list.

RECEIPT: **2012** KEHA SPRING CONFERENCE

Name: \_\_\_\_\_

Phone # \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Email Address \_\_\_\_\_

# Rock Springs 4-H Center | Facilities Map and Driving Directions



## ROCK SPRINGS

1. Johnson Administration Center
2. [Earl W. Parsons Leadership Lodge](#)

## WA SHUN GA

- C. Wiedemann Dining Hall

